

Grantee's Address: Rt. 2, Blacks Drive  
TITLE TO REAL ESTATE Greenville, S. C.

EDWARDS, WOOD, DUGGAN AND REESE  
Attorneys-at-Law  
P. O. Box 126  
Greer, SC 29651

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Vol 1073 Page 102

KNOWN ALL MEN BY THESE PRESENTS, that

I, Viola Saxon

in consideration of ---One (\$1.00) Dollar plus love and affection----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Calvin R. Saxon, his heirs and assigns, forever:

ALL that lot of land in the State of South Carolina, County of Greenville, lying on the southeasterly side of Blacks Drive and being a portion of the property shown on a survey for the Saxon Family prepared by Carolina Surveying Company, dated January 4, 1974, and being described as follows:

BEGINNING at a nail and cap in the approximate center of Blacks Drive, joint front corner with a 4.59 acre tract of Calvin R. Saxon and running thence with the line of Calvin R. Saxon, S. 64-53 E. 374.5 feet to an iron pin on the rear line of property of Charles D. Saxon; thence, with the line of Charles D. Saxon, N. 10-49 E. 258.2 feet to an iron pin on the line of J. Ernest Lawrence; thence, in a new line approximately N. 82-15 W. 332 feet to a point in the approximate center of Blacks Drive; thence, with the center of said Blacks Drive, S. 25-42 W. 153 feet, more or less, to the point of beginning.

This is a portion of the property conveyed to the Grantor by deed of R. S. Saxon recorded on November 12, 1975, in Deed Book 1027 at Page 237 in the R.M.C. Office for Greenville County, South Carolina.

This conveyance is subject to all restrictions, zoning ordinances, set back lines, roadways, easements and rights-of-way, of record, if any, affecting the above described property.

-195- 533.4-1-26.5 -> 1.61Ac  
OUT OF 533.4-1-26

NO TITLE SEARCH.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of January 1978

SIGNED, sealed and delivered in the presence of:

Robert H. Smith (SEAL)  
Mickie L. Hotelaw (SEAL)  
VIOLA SAXON (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORD to before me this 30th day of January 1978

Mickie L. Hotelaw (SEAL) Robert H. Smith  
Notary Public for South Carolina  
My commission expires: 4/22/78

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

NO RENUNCIATION OF DOWER WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of \_\_\_\_\_ 19\_\_\_\_ (SEAL)

Notary Public for South Carolina.  
My commission expires: \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of FEB 3 1978 at 1:16 P. M., No. 23015

533.4-1-26 1-4

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